

PUBLICATIONS BY AUSTRALASIAN ACADEMIC STAFF AND POSTGRADUATE STUDENTS IN THE FIELD OF CLASSICAL STUDIES FOR THE YEAR 2013

This list has been compiled from information provided by the ASCS Representatives at each university and the editor's own researches, and contains publications for 2013 by both ASCS members and non-members in the field of Classical Studies. The list is prepared annually in conjunction with the April *Newsletter* and archived year by year on the ASCS website, starting with the list for 2010. This is seen as a valuable way to showcase the research productivity of classicists and ancient historians in our part of the world.

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John Penwill, Editor (j.penwill@latrobe.edu.au)

AUSTRALIAN CATHOLIC UNIVERSITY

- Allen, P., 'Religious Conflict between Antioch and Alexandria c. 565-630 CE', in Mayer and Neil (below), 187-99.
- Allen, P., 'Aspects of Preaching and Ministry in East and West AD 400-600', *Scrinium* 9 (2013), 6-25.
- Allen, P., 'Prolegomena to a Study of the Letter-Bearer in Christian Antiquity', in M. Vinzent (ed.), *Papers Presented at the Sixteenth International Conference on Patristic Studies held in Oxford 2011, Vol. 15: Cappadocian Writers—The Second Half of the Fourth Century* (Studia Patristica Vol 67) (Leuven: Peeters, 2013), 481-91.
- Allen, P., 'Severus of Antioch, the Monk-Bishop: Monastic and Epistolary Networks', *Parole de l'Orient* 38 (2013), 1-14.
- Allen, P., *John Chrysostom: Homilies on Philipians* (Writings from the Greco-Roman World 36) (Atlanta: Society of Biblical Literature, 2013).
- Allen, P., and B. Neil, *Crisis Management in Late Antiquity (410-590 CE): A Survey of the Evidence from Episcopal Letters* (Supplement to *Vigiliae Christianae* 121) (Leiden/Boston, 2013).
- Cadwallader, A., 'Inter-City Conflict in the Story of St Michael of Chonai', in Mayer and Neil (below), 109-28.
- Cadwallader, A., 'Greeks in Colossae: Shifting Allegiances in the Letter to the Colossians and its Context', in Sim and McLaren (below), 224-41.
- Cadwallader, A., 'Roman Province of Asia', in D.M. Master, A. Faust, B.A. Nakhai, L.M. White and J. Zangenburg (eds.), *The Oxford Encyclopedia of the Bible and Archaeology* (Oxford: Oxford University Press, 2013), 303-17.
- Cadwallader, A., 'Name Punning and Social Stereotyping: Reinscribing Slavery in the Letter to Philemon', *Australian Biblical Review* 60 (2013), 18-31.
- Cadwallader, A., 'The Peasant, the Farmer and the Gardener: Approaches to the Environment of the Mustard Seed', in Cadwallader *Wild Ox* (below), 129-44.
- Cadwallader, A., 'Surprised by Faith: A Centurion and a Canaanite Query the Limits of Jesus and the Disciples', in Cadwallader *Pieces* (below), 85-100.
- Cadwallader, A. (ed.), *Pieces of Ease and Grace* (Adelaide: ATF Press, 2013).
- Cadwallader, A. (ed.), *Where the Wild Ox Roams: Biblical Essays in Honour of Norman C. Habel* (Sheffield: Sheffield Phoenix Press, 2013).
- Casey, D., 'The Spiritual Valency of Gender in Byzantine Society', in Neil and Garland (below), 167-82.
- Dowling, E.V., "'To the Ends of the Earth": Attitudes to Gentiles in Luke-Acts', in Sim and McLaren (below), 191-208.
- Dunn, G.D., 'Augustine's Homily on Almsgiving', *Journal of Early Christian History* 3 (2013), 3-16.

- Dunn, G.D., 'The Church of Rome as a Court of Appeal in the Early Fifth Century: The Evidence of Innocent I and the Illyrian Churches', *Journal of Ecclesiastical History* 64 (2013), 679-99.
- Dunn, G.D., 'The Clerical *Cursus Honorum* in the Late Antique Roman Church', *Scrinium* 9 (2013), 132-45.
- Dunn, G.D., 'Zosimus and the Gallic Churches', in Mayer and Neil (below), 169-85.
- Dunn, G.D., 'Zosimus and the Pardon of Caelestius', in *Lex et religio in eta tardoantica: XL incontro di studiosi dell'antichità cristiana (Roma, 10-12 maggio 2012)* (Studia Ephemeridis Augustinianum 135) (Rome: Institutum Patristicum Augustinianum, 2013), 647-55.
- Dunn, G.D., 'Innocent I's Letter to the Bishops of Apulia', *Journal of Early Christian Studies* 21 (2013), 27-41.
- Dunn, G.D., 'The Letter of Innocent I to Marcian of Niš', in D. Bojović (ed.), *Saint Emperor Constantine and Christianity*, International Conference Commemorating the 1700th Anniversary of the Edict of Milan, 31 May-2 June 2013 (Niš: Punta, 2013), 319-38.
- Dunn, G.D., 'Rhetoric and Tertullian: A Response', in M. Vinzent (ed.), *Papers Presented at the Sixteenth International Conference on Patristic Studies held in Oxford 2011, Vol. 15: Cappadocian Writers—The Second Half of the Fourth Century* (Studia Patristica Vol 67) (Leuven: Peeters 2013), 349-56.
- Dunn, G.D., 'Tertullian', in R. Clark, E. Elliott and J. Todd (eds.), *The Literary Encyclopedia* (www.litencyc.com/php/speople.php?rec=true&UID=4353).
- Dunn, G.D., 'Innocent I's Appointment of Boniface as Papal Legate to Constantinople', *Sacris Erudiri* 51 (2012), 135-49 [publ. 2013].
- Elmer, I.J., 'Fishing the Other Side: The Gentile Mission in Mark's Gospel', in Sim and McLaren (below), 154-72.
- Elmer, I.J., 'Setting the Record Straight at Galatia: Paul's *Narratio* (Gal 1:13-2:14) as Response to the Galatian Conflict', in Mayer and Neil (below), 21-38.
- Laird, R.J., 'John Chrysostom and the Anomoeans: Shaping an Antiochene Perspective on Christology', in Mayer and Neil (below), 129-50.
- Matthew, C., and M. Trundle (eds.), *Beyond the Gates of Fire: New Perspectives on the Battle of Thermopylae* (Barnsley: Pen and Sword, 2013).
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- Mayer, W., 'Media Manipulation as a Tool in Religious Conflict: Controlling the Narrative Surrounding the Deposition of John Chrysostom', in Mayer and Neil (below), 151-68.
- Mayer, W., and B. Neil (eds.), *Religious Conflict from Early Christianity to the Rise of Islam* (Arbeiten zur Kirchengeschichte 121) (Berlin: De Gruyter, 2013).
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- McLaren, J.S., 'Early Christian Polemic against Jews and the Persecution of Christians by Nero', in Mayer and Neil (above), 39-50.
- McLaren, J.S., 'Introduction', in Sim and McLaren (below), 1-8.
- McLaren, J.S., 'Josephus and the Gentiles', in Sim and McLaren (below), 62-71.
- McLaren, J.S., 'The Temple and Gentiles', in Sim and McLaren (below), 92-108.
- Neil, B., 'An Introduction to Questions of Gender in Byzantium', in Neil and Garland (below), 1-10.
- Neil, B., 'Regarding the Empress on the Throne: Representations of Irene', in Neil and Garland (below), 113-31.
- Neil, B., 'Divine Providence and Free Will in Gregory of Nyssa and His Theological Milieu', in D. Costache and P. Kariatlis (eds.), *Cappadocian Legacy: A Critical Appraisal* (Sydney: St Andrew's Orthodox Press, 2013), 269-82.
- Neil, B., 'The Decretals of Gelasius I: Making Canon Law in Late Antiquity', in *Lex et religio in eta tardoantica: XL incontro di studiosi dell'antichità cristiana (Roma, 10-12 maggio 2012)* (Studia Ephemeridis Augustinianum 135) (Rome: Institutum Patristicum Augustinianum, 2013), 657-68.
- Neil, B., 'The Papacy in the Age of Gregory the Great', in Neil and Dal Santo (below), 3-27.
- Neil, B., 'The Earliest Greek Understandings of Islam: John of Damascus and Theophanes the Confessor', in Mayer and Neil (above), 215-28.
- Neil, B., and M. Dal Santo (eds.), *A Companion to Gregory the Great* (Leiden/Boston: Brill, 2013).
- Neil, B., and L. Garland (eds.), *Questions of Gender in Byzantine Society* (Farnham: Ashgate, 2013).
- Sim, D.C., 'Gentiles, God-Fearers and Proselytes', in Sim and McLaren (below), 9-27.
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- Sim, D.C., 'Jews, Christians and Gentiles: Observations and Some Concluding Remarks', in Sim and McLaren (below), 259-66.

- Sim, D.C., 'Conflict in the Canon: The Pauline Literature and the Gospel of Matthew', in Mayer and Neil (above), 71-86.
- Sim, D.C., and J.S. McLaren (eds.), *Attitudes to Gentiles in Ancient Judaism and Early Christianity* (London: Bloomsbury, 2013).
- Theophilus, M.P., 'The Portrayal of Gentiles in Jewish Apocalyptic Literature', in Sim and McLaren (above), 72-91.
- Theophilus, M.P., and A.M. Smith, 'The Use of Isaiah 28:11-12 in 1 Corinthians 14:21', in Mayer and Neil (above), 51-70.

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- Burton, P., 'Introduction', *Antichthon 47* (2013), i-vi.
- Burton, P., 'The International *Amicitia* between Athens and Rome', *Antichthon 47* (2013), 207-18.
- Burton, P., 'Pax Romana/Pax Americana: Views of the "New Rome" from "Old Europe", 2000-2012', *International Journal of the Classical Tradition 20* (2013), 15-40.
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- Ziogas, I., *Ovid and Hesiod: The Metamorphosis of the Catalogue of Women* (Cambridge: Cambridge University press, 2013).

LA TROBE UNIVERSITY

- Bolger, D., and J.M. Webb, 'Ceramics', in E. Peltenburg (ed.), *Associated Regional Chronologies for the Ancient Near East and the Eastern Mediterranean, Vol. II: Cyprus* (Turnhout: Brepols, 2013), 39-127.
- Frankel, D., and J.M. Webb, 'A Chalcolithic Hunting Station in Central Cyprus', *The Near Eastern Archaeology Foundation Bulletin 56* (2013), 1-3.
- Frankel, D., P. Keswani, D. Papaconstantinou, E. Peltenburg and J.M. Webb, 'Stratigraphy in a Non-Tell Archaeological Environment', in E. Peltenburg (ed.), *Associated Chronologies for the Ancient Near East and the Eastern Mediterranean, Vol. II: Cyprus* (Turnhout: Brepols, 2013), 15-38.
- Frankel, D., 'Crossing to Cyprus in the Third Millennium BCE', in F. Djindjian and S. Robert (eds.), *Understanding Landscapes, from Land Discovery to their Spatial Organisation* (Proceedings of the XVI World Congress of the International Union of Prehistoric and Protohistoric Sciences) (Oxford: Archaeopress, 2013), 61-66.
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- Frankel, D., J.M. Webb and A. Pike-Tay 2013, 'Seasonality and Site Function in Chalcolithic Cyprus', *European Journal of Archaeology 16* (2013), 94-115. [DOI 10.1179/1461957112Y.0000000020](https://doi.org/10.1179/1461957112Y.0000000020)
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- Mackie, C.J., 'The Hero's Journey', in L.J. Trudeau (ed.), *Classical and Medieval Literature Criticism* Vol. 148 (Detroit/London: Gale, 2013), 229-53.
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- Webb, J.M., 'Changing Technological and Social Environments in the Second Half of the Third Millennium BCE in Cyprus', in Frankel, Webb and Lawrence (above), 135-48.
- Webb, J.M., 'The Mantle of Vasilia': Have Stewart's Views on the Centrality of the Copper Trade in Prehistoric Bronze Age Cyprus Stood the Test of Time?, in Knapp, Webb and McCarthy (above), 59-71.

MACQUARIE UNIVERSITY

- Ayer, K., "'The Ways of the Ancestors': Performing the Roman Ideal", *Ancient History: Resources for Teachers* 40.2 (2010), 180-94 [publ. 2013].
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- Beness, J.L., and T. Hillard, 'Insulting Cornelia, Mother of the Gracchi', *Antichthon* 47 (2013), 61-79.
- Betts, I., and B. Marshall, 'The *Lex Calpurnia* of 149 BC', *Antichthon* 47 (2013), 39-60.
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- Evans, T.V., 'The Authorship of *P.Cair.Zen.* 3.59308', *Bulletin of the American Society of Papyrologists*, 49 (2012), 251-57 [publ. 2013].
- Gillett, A., 'Advise the Emperor Beneficially: Lateral Communication in Diplomatic Embassies between the Post-Imperial West and Byzantium', in A. Becker and N. Drocourt (eds.), *Ambassadeurs et ambassades au coeur des relations diplomatiques: Rome, occident médiéval, Byzance (VIIIe s. avant J.-C.- XIIIe s. après J.-C.)* (Metz: Centre de recherche universitaire lorrain d'histoire, 2012), 257-85 [publ. 2013].
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- Hillard, T., 'Graffiti's Engagement. The Political Graffiti of the Late Roman Republic', in Sears, Keegan and Laurence (below), 105-22.
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- Keegan, P., 'Afterword: Space—the final frontier?', in Sears, Keegan and Laurence (below), 247-56.
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MONASH UNIVERSITY

- Anagnostou-Laoutides, E., 'Destined to Rule: The Near Eastern Origins of Hellenistic Ruler Cult', in R. Alston, O.M. van Nijf and C. Williamson (eds.), *Cults, Creeds and Identities in the Greek City after the Classical Age* (Leuven: Peeters, 2013), 49-84.
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- Baltussen, H., 'Introduction', in Baltussen (above), xiii-xxv.
- Baltussen, H., 'Cicero's *Consolatio ad se*: Character, Purpose and Impact of a Curious Treatise', in Baltussen (above), 67-91.
- Clarke, J.R., "'Engendering Landscape": Propertius' Use of Place in 1.21 and 22', *Phoenix* 66 (2012), 364-80 [publ. 2013].
- McEvoy, M., *Child Emperor Rule in the Late Roman West, AD 367-455* (Oxford: Oxford University Press, 2013).
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- Davis, B., 'Syntax in Linear A: The Word Order of the Libation Formula', *Kadmos: Zeitschrift für vor- und frühgriechische Epigraphik* 52 (2013), 35-52.
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